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JOHN BROWN UNIVERSITY'S STUDENT NEWSPAPER

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## Tobacco continues as campus issue: part two

Jon Skinner **Lifestyles Editor** 

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[NOTE: This article contains references to and quotes from two John Brown University students, identified as Ben and Jeff. Both are real University students whose names have been changed to protect their identity.]

Despite the absolute nature of the University's ban on smoking products, the University's response to those caught violating the handbook is not absolute. Scott Wanzer, director of campus safety, said that if campus safety officers find evidence someone is smoking, their response isn't always the

"Minimally we are going to have a conversation with them because it's against what they've agreed to do," Wanzer said. "Beyond that, the level of consequence is going to vary significantly depending [on the] person, and their history."

Without exception, students caught either smoking or in possession of smoking paraphernalia will be reported to residence life. What happens then, though, depends on the context of the student's situation, and whether he or she is a casual smoker or someone struggling with addiction.



Senior Erika Forney took the photograph above as part of a class, Commercial Photography, to "sell" the pipe used in the photo. "I wanted to do something different, so instead of selling clothes, I wanted to sell something you don't see every day," said Forney. "Now that it has been displayed, I do feel a little differently because of my morals, but I do remind myself that it was taken to sell a product, not to show an alumni smoking." The photo is currently on display as part of the Student Workshow in the Art West building on campus. Forney does not think students should smoke because it is against the covenant, but believes the issue is between God, the student and, in this case, the University.

"Because of the addictive nature of smoking, we really work to identify from the individual where they're at, trying to discern [what]the student's current usage is ."

said Andre Broquard, Dean of Student Life and Director of Resident Life. "I want to walk with them and understand the addictive nature. It's probably not feasible to always say quit now."

Residence life will talk to a student's residence director and, in the case of addiction, work with the nurse to provide the student with nicotine patches to

Faculty adopt from abroad

help them quit.

Former student Blake Rardin was unaware that the University would work with him to quit, but he said that didn't prevent him from asking for help.

"I wasn't really afraid to talk to somebody but I never did," Rardin said. "I just did it on my own. For me going to ask somebody for help is like a knockdown-dragout fight."

Jeff takes precautions to avoid crossing the line from social smoker to addict, because he wants to keep having what he sees as the positive benefits of smoking without the negative

risk of addiction. "I never keep a stash [of cigars]. If I buy it I use it that day," Jeff said. "I don't keep a stash for two reasons: so I don't go smoking by myself if I get stressed and so I don't get caught with it. It's to keep myself

accountable." Ben also tries to avoid smoking for any reason other than recreational use.

"One of the ways I avoid getting addicted is I refuse to do it for 'medicinal reasons," Ben said. "If I have a stressful day I won't go smoke to chill out."

Despite this approach, Ben admits there were times in high school that he began to

See SMOKING on page 2

## Debate wins big at weekend competition

Lauren Drogo

Staff Writer drogol@jbu.edu

The Forensic team won several awards at the 4th Annual Ozark Cup, hosted by the University, last

JBU has hosted several speech and debate competitions in the past, but this tournament was the

biggest one of the year. Students from nine different universities were represented at the debate and competed for awards in several categories such as: Drama Interpretation, Duet Improvisation

and Communication Analysis. An overall number of 100 students presented at the debate. The number of JBU students represented was 30 which consisted of those judging debates, competing and helping Erick Roebuck, assistant professor of communication and fine arts and head of the school's forensic team.

"Regardless of our competition

level, we enjoy hosting tournaments and see it as a ministry to other teams," Roebuck said. "Not every student competing in speech and debate competitions is a Christian, so we have a tremendous opportunity to share the light of Christ with those we meet at tournaments."

Students arrived at the tournament without any prior knowledge of their intended topic.

In the debate rounds, the competitor from the affirmative side and negative side got a choice of five topics for each round. Once the topic was finalized, the competitors were given 30 minutes to prepare for a 30-minute debate.

Broderick Wilson, a senior, has competed on JBU's forensic team since his sophomore year. He was first inspired to debate after watching the move, "The Great Debaters". He competed in four speech rounds at the tournament.

See DEBATE on page 3



The forensic team won 12 individual awards on Saturday at a regional tournament hosted



Submitted by: Mandy Moore The Moores take a quick picture with their daughter, Lydia Grace, whom they just adopted from China. The Moores want their daughter to have a sense of Chinses heritage as she grows up.

Hannah Wright & Kristen Underland

**News Editor** Staff Writer wrighthj@jbu.edu underlandk@jbu.edu

Two members of the John Brown University family are welcoming additions to their families from overseas. Mandy Moore, assistant

professor of business, and Nathan Jacobs, assistant professor of religion and philosophy, are growing their families through adoption. Moore and her husband have

been married for 12 years, and have discussed adoption since they were seriously dating. Bryson Moore came from a family of 12 foster siblings, and Mandy Moore worked in an orphanage in Southeast Asia as a student, which gave them both a "heart for adoption." "Our prayer was that God

would show us that we should have children," Mandy Moore said. "We want the Lord to slam doors. I want it to knock me down."

Knock them down it did.

Both the Moores tested positive for infertility issues, effectively giving them no chance to have biological children. Moore was devastated, but

she also saw it as an opportunity. She and her husband began looking into adoption. They considered domestic and international adoption at

first, but eventually felt called to China. "Both Bryson and I started

having dreams about a Chinese daughter," Moore said.

the Moores. Both had been to China before and planned to go again, even

China made a lot of sense for before considering adoption. It was important to the Moores

their daughter have a strong

sense of her heritage. More than

that, though, they felt called by

God to China. "Why China? Because that's where my daughter was born,"

Moore said. The Moores began the long process of working with the governments of both nations as well as the adoption agency. Soon they determined who their daughter was: a toddler named

The Moores chose the name Lydia Grace for their new daughter, but are going to let her go by the name she chooses as she gets older. Moore describes her as a feisty and fearless.

Like many children up for adoption, she has a disability. The girl was born without her left hand, but "it does not slow her down at all."

The Moores left for China on Feb. 25 to meet Lydia for the first time, and the adoption was made official on Tuesday. They'll be bringing her home on March 13.

Professor Nathan Jacobs and his family are now in the final stages of the adoptive process to bring home a six year old special needs boy from Eastern Europe.

Jacobs' wife Heather, who homeschools their four children, says adoption was always something they always anticipated eventually doing. Three years ago, their

adoption consideration became more serious when Heather began following a blog that featured older developmentally handicapped orphans, a group statistically the least likely of children to be adopted. Upon both seeing his picture,

they felt he was the one for their family, and last year in a step of faith they began the application

News 2 / 3 INDEX

by the University.

Opinion 4 / 5

Lifestyles 6 / 7

Sports 8 / 9

See ADOPT on page 2

Spotlight 10





BLACKPLATE

## The Threefold Advocate

## Cathedral Choir to sing with local symphony

**Kori Lancaster** 

Staff Writer

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John Brown University's Cathedral Choir is performing with the Symphony of Northwest Arkansas this Saturday.

Paul Smith, the head of the University's department of music and the director of the choir, said the symphony has had a relationship with the University and its choir for 20 to 30 years. The choir doesn't

have to petition to perform with the symphony; the symphony solicits the University's choir.

The piece they are performing is "Ein Deutsches Requiem, Op. 45" by Johannes Brahms, a 19th century, 94-page choral work translated as "A German Requiem."

Becky Pohle, the administrative assistant for the University's department of communication and fine arts, said the piece has a beautiful, spiritual meaning.

"I think the choir is viewing this as a ministry to members of the symphony," said Pohle. Smith said the requiem is among the top five major choral works of all time. The piece is the first requiem to be written in vernacular German, as all requiems before this piece were written in Latin. With this piece, Germans in the 19th century were able to appreciate not only the musical composition, but also the spiritual meaning of the message.

"This is a significant work of music," said Smith. "It was written for a concert mass, not a church service."

Other works of the time were

written for church masses.

Freshman Jocie Morgan, a member of the choir, said performing such a challenging piece during her first year is like "being thrown in the water and expected to know how to swim."

"This is one of the hardest but most rewarding choral works we've done," said junior Alec Warn. "It is very cool to perform a choral work this big that was originally written to move the hearts of others towards God in a church setting, while also having the opportunity to unite with others in glorifying God with the gifts He has given us, to create something so much bigger than we ever could alone."

The choir will be rehearsing Thursday and Friday evening in the Berry Performing Arts Center. If people will be "attentive and respectful," they are more than welcome to sit-in to listen to the rehearsals, said Smith.

Smith expects the performance to be sold out. The show will be at 7:30p.m. on Saturday evening at the Walton Arts Center in Fayetteville.

## Lyons speaks on work for Leadership Week

Tarah Thomas

Copy Editor

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Undergraduate and graduate students and faculty listened to Gabe Lyons as he talked about his most recent book "The Next Christian" in a question and answer session last Wednesday in the Soderquist Business Center.

Lyons, one of the two speakers invited for Soderquist Leadership Week, is the founder of Q Ideas, an organization committed to help Christians engage the world not only through ministry but also through their own specific fields.

"God wants to show up where you're talented and willing to be," said Lyons.

Lyons said that the world has become tired and done with Christians. As such, Christians who speak up about their faith are often shut out or blacklisted.

"His best-selling book,
'UnChristian,' revealed the
pervasiveness of culture's
growing disregard for
Christians," stated The Next
Christians website. "Now, in
'The Next Christians: Seven
Ways You Can Live the Gospel
and Restore the World,'
Lyons shows how a new wave
of believers are turning the
tide by bringing the truth of
the Gospel to bear on our
changing, secular society."

Lyons believes that Christians can still be faithful to the Gospel, while producing good work and having credibility with colleagues and neighbors. People can be fulltime Christians and still restore confidence in our community and work, said Lyons.



DANIEL MADRID/The Threefold Advocate the concept that minsitry isn't the only place

**Author Gabe Lyons speaks in chapel** on restorative work in all fields of employment. Lyons' book, "The Next Christian," elaborates on the concept that minsitry isn't the only place Christians can make a difference.

Lyons also said that our priority is not just to get people saved and converted. We're responsible for reconciliation and bring brokennes back together.

Just as the world was created, sin perverted the world because of the fall, and there is redemption through Jesus Christ, our job is to restore, Lyons said.

"Restorers,' as Lyons calls them, approach culture with a different mentality

than generations past," The Next Christians website stated. "Informed by truth, yet seasoned with grace and love, these believers engage in the world by drawing it to the sensibility and authenticity of the Christian life."

As restorers, Christians have the opportunity to give the culture a hint of what life's supposed to look like. Through the way that Christian's live, people are able to identify the Christian

faith as the best answer to life's biggest questions.

"We live in a certain way that draws people to heart of God," Lyons said. "Live in a way that begs the question. People ask the question for the way they live their life."

Lyons also gave a brief summary about the seven ways we can restore the world in his book.

Freshmen Peyton Weaver and Abby Bass both attended the session because they

read Lyons' book in Steve Beers' Gateway class.

"He presented a different perspective," Bass said. "He challenged us to be ambitious but not necessarily in ministry but in every field."

They both agreed they enjoyed what Lyons said in the talkback session.

"We could have something to offer to the world 15 years from now," Lyons said. "We have a new opportunity to recreate what you're world looks like."

#### SMOKING continued from Page 1

crave a smoke, and that when that happened he cut back the frequency with which he was smoking. Despite cigars' low risk of addiction, Jeff has still had experience struggling to avoid smoking 'medicinally,' but not with cigars, and not in a group.

"One time I got an e-cig because I was stressed out," said Jeff. "I know other people that [smoke] when they're stressed out, [but] most of the guys I know ... do it because it's a social thing. The key is to never do it by yourself, which is hard."

"There were many times I did it to relieve stress," said Rardin. "Last semester when I figured out I wasn't going to be able to come back to JBU because of financial reasons I smoked to relieve that stress instead of talking to somebody."

In Broquard's experience, students that smoked rarely didn't want to quit.

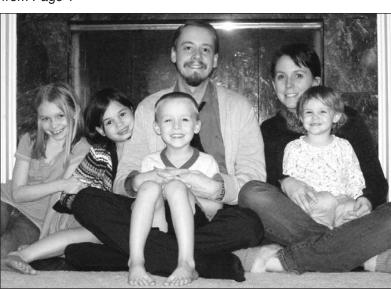
"Generally there aren't

too many students I've talked to about smoking who don't want to quit," said Broquard. "Even those smoking a pipe in more social setting they will identify that it isn't the best thing for [them]."

The question raised is whether smoking is valuable enough in a Christian community to ignore rules and risk falling into addiction. Since coming to the University, Jeff has started to have doubts about the value of smoking as a social activity.

"Coming into college I didn't care," said Jeff. "I thought it was fine. I'm wrestling with myself over whether I should do it at all because a lot of people spend thousands of dollars on tobacco and then die early because of it. They didn't chose that, just over time you get more and more addicted."

ADOPT continued from Page 1



DANIEL MADRID/The Threefold Advocate

**Nathan Jacobs with his family.** The Jacobs family eagerly await completion of paperwork for the adoption of their newest addition, Bozhidar.

and fundraising to

legally adopt him.
Last October, the Jacobs'
St. Gabriel's Anglican Church
congregation in Springdale
put on a fall festival fundraiser
and contributed all proceeds
toward the support of their new
anticipated family member.

This, in addition to donations from church members and various friends has raised about 70 percent of the funds needed for his adoption.

During Thanksgiving break, Jacobs and his wife had the opportunity to fly overseas and visit their son's orphanage. There they were confronted by the reality of his disabilities and the heartbreaking depth of poverty and starvation within his home country, spurring an eagerness to bring him

home as soon as possible.

After completion of paperwork and home studies, they pray toward a notification of his official court date, which they now anticipate any day. Heather, accompanied by her mom, will then fly over. After medical testing and evaluations declare him clear to immigrate, they will take him home.

The Jacobs children, a boy and three girls between ages 3-11, talk about the arrival of their new brother with anticipation and adoration. They intend to keep his original name Bozhidar and give him the middle name Gabriel in recognition of all St. Gabriel's has done in support of his adoption.

Moore and Jacobs are only the most recent faculty to grow their families by adoption, continuing a long tradition represented here at JBU within the faculty, staff and students on campus.

March 6, 2014

## The Threefold Advocate

## SGA reaches out to hear students' voices

**Kacie Galloway** Contributing Writer GallowayK@jbu.edu

Students, not SGA officers or senators, are the main focus of this year's annual Student Government Association week. The slogan of the week is "We are YOUR voice."

"People just don't really understand who we are and what we are here for," said senior Sophie Shafer, vice president of communications for SGA. "What we have really been trying to push this year is that we are here for the students." Shafer, has been heading up the events for SGA week.

SGA will be hosting a number of exciting events from March 10-14 as part of SGA Week. Throughout the week, senators and officers will have a table set up in Walker Student Center where students can bring their complaints and questions. There will also be applications for SGA positions available to students who are interested in serving as an officer or senator next year. The California Café will also be running specials throughout the week, featuring special SGA menu items and coffee and grill discounts.

SGA is hosting events every day of the week, starting Monday night with a study break with music, snacks and coffee in the Student Leadership Center, also known



as the fishbowl, in the back of Walker Student Center.

On Tuesday night at dinner, SGA is hosting a faulty panel in the Great Hall. Panelists, including Rod Reed and Andre Broquard, will be discussing why things are done the way they are on the John Brown University campus. They will

> be accepting anonymous questions beforehand via SGA's Facebook and Twitter pages. There will also be a short time open for questions at the end.

A panel with both SGA officers and senators will meet Wednesday night in the Great Hall. Students are invited to express their concerns and

opinions about what changes should be made on the campus.

'We cannot effectively do our jobs unless we are informed about what students want changed," said Shafer.

Officers and senators will then be around the cafeteria, talking to students in order to see what changes are wanted there as part of their "Cafeteria Take Over" on Thursday at lunch. They will also be hosting a karaoke night in the Great Hall overflow room during dinner that night.

To finish off the week, SGA will announce the muchanticipated Junior Senior Banquet theme in Walker Student Center on Friday by hanging up a banner in the Walker Student Center.

'We are looking forward to SGA week," said senior Liz Mathers, SGA president. "It is important because it will help us get more visibility."

### **SGA FAO**

Have you considered running for a position in John Brown University's Student Government Association? Maybe you have but have a few questions. Elections are coming up soon and applications will be available during SGA Week. Here are a few of the most common questions that students have about running for SGA.

#### What kinds of positions are available in SGA?

There are three types of positions. First there are the divisional senators who represent their academic division, such as communication, fine arts or education. Then there are different numbers of seats for each division as they are based on division size.

There are also senator-at-large positions for each academic level. This includes international, commuter, clubs, organizations and resource and energy efficiency seats.

Finally there are the four officer positions: president, vice president of elections and legislation, vice president of communication and vice president of finance and administration.

#### Who can run for Student Government and what are the requirements?

Just about anyone can run for SGA. Any student can run for senate seats, but officers must be of junior-level standing or higher. In order to run for any of these positions, students must have a 2.0 GPA or higher, meet the application requirements and obtain different numbers of student signatures depending on which position they are running for.

Divisional Senators only need 10 student signatures, but they must be from that division. For example, a student running for education senator must have 10 signatures from education majors.

Senators-at-Large need 50 student signatures. If a student is running for a class Senator-at-Large position, all 50 signatures must be from that class. So if a student wishes to run for Sophomore Senator, they must find 50 different sophomores to sign their application.

Officer candidates must obtain 100 signatures from the student body, regardless of class or division.

#### What does the time commitment look like?

As stated on the senator applications, SGA activities will take up approximately 4-5 hours of time each week on average. Officer positions require bigger commitments, typically requiring 7 hours per week.

#### Why should I get involved?

SGA serves as the voice of the student body. They listen to student complaints and use their resources to make changes that matter. If you have ever thought that something on campus needed to be changed or improved, SGA is the perfect place to make it happen.

## CAUSE ministry aims to work with skateboarders

#### Hannah Wright

News Editor

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A new CAUSE ministry is coming to the JBU campus: an evangelism effort directed at the local skate park.

Sophomore Josh Campbell has biked for 13 years, and was a competitive downhill rider until last year. When he broke his collarbone, he took up scootering as a side hobby. His desire to get involved in a ministry sparked the idea.

Campbell said he was sitting in church, trying to think of something he was passionate about to do in ministry. He kept getting distracted thinking about skating, when it occurred to him: why not do both?

Campbell approached Frank Huebert, director of service and outreach, with his idea at the annual CAUSE and Effect chapel. Huebert immediately liked the idea.

"It's really great to see students with a passion for that," said Huebert, "to not just demonstrate their faith, but to give it voice.'

Campbell's plan is to regularly visit the skate park in Bob Henry Park on Benton Street and build relationships with people who skate there. He hopes the mutual love of skating will provide common ground to form relationships and, eventually, share their faith. The skaters are mostly high school students, with a few younger and older skaters as well.

Campbell has already begun going to the skate park, and has confronted some unexpected difficulties, particularly a specific group of skateboarders.

"In their group, they're so exclusive that if you're not on a skateboard, it's hard to be accepted," Campbell said. Still, he remains hopeful.

"I think that there's good potential here," he said. "As soon as the weather cooperates it's going to make it easier to set a schedule."

Campbell's goal is relational rather than goal-oriented.

"It's easier to share your

faith with someone you're friends with," he said.

The ministry's aim will be evangelizing and then discipling the skaters in the community, with the goal of self-sufficiency by the time Campbell graduates.

Huebert is glad to see more evangelistic ministries starting.

"I feel that [evangelism] is an area, for an evangelical school, that we've been a bit weak in," said Huebert. He maintains that, while all ministries have evangelistic elements, that deliberate evangelism "is an area that more of our students need to be encouraged to look into."

Huebert isn't the only one with high hopes for the ministry.

"Relationships are impactful," said Makayla Roberts, a director of outreach ministry for SMLT. "Anytime you're willing to invest yourself in something like this, it changes you."

Campbell agrees. "I learn as much from them as they do from me," he said.

"Especially about skating."



Illustration by JACOB HOOK/The Threefold Advocate

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#### **DEBATE** continued from Page 1

Wilson spends a month on average preparing for his speeches. Since his start on the forensic team he has developed new skills and tactics from each one.

"One thing that a competitor must know is that no matter the subject, you should treat it as a senior dissertation until the round is over," Wilson said. "Learning this lesson, I'm aware that I constantly need to practice on being more alive and passionate in communication, whether I enjoy the subject matter or not."

Wilson took home second place in Poetry, third place in Persuasive, third place in Spoken Word and fourth place in Communication Analysis.

Wilson was not the only member of the team to place. Aliya Kuykendall, Amy Perry and Zach Koym all had first place finishes in their categories. In the Novice Informative section, teammates Daniela Reyes and Rachel Musiime took second and third respectively.

Amanda Neely and Hannah Wright took third in their categories. Neely also took fifth place in the Spoken Word category.

With each tournament, the students competing and those in charge of putting the event on experience something new and carry that insight into future debate tournaments.

This was the last competition of the year. The forensic team plans to spend the remaining portion of the semester preparing for the fall semester and growing and developing into even better speakers.



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#### Page 4 EDITORIAL

The Threefold Advocate

CYAN PLATE

## No to drones

AMERICA DOES NOT NEED ANOTHER EXCUSE TO BE LAZY

It would meet Americans' not-so-subtle desire for instant gratification, that's for sure. But if Amazon and other major forprofit companies begin to use drones for delivery, what could the repercussions be for our society?

In an interview broadcasted on "60 Minutes," Amazon CEO Jeff Bezos seemed optimistic about the evolution of the factoryto-doorstep process. The company hopes to begin the service in 2015, but must wait on approval from the Federal Aviation Administration.

We The Threefold Advocate think it best that the approval never comes.

Although the company insisted that safety will always be a top priority, it can make no guarantee that the delivery units will not one day be used as a catalyst for violence or other unlawful behaviors. The customized octocopters—as they are to be called—will not be manned by a human counterpart.

Plenty of science fiction movies have already shown the American public what possible negative consequences can come from relying too heavily on robotic technology. In some cases, the devices develop consciences of their own and take over the world; in other instances, enemies take control of the robots and use them to defeat the good guys.

Whatever the scenario, it almost never ends pretty.

Without a living, thinking pilot, the bots are susceptible to hackers or others who would use the machines to cause harm. Beyond that, the octobots themselves could also come under attack. As an article from CNN pointed out, bored teenagers and others with grudges or ill wills could easily shoot down the drones, costing the company and the customer wasted time, money and resources.

The octobots would have to fly at least 300 feet to avoid being attacked, and be able to sustain that altitude for up to a 10 mile radius.

Even with the initial limit of proximity, Bezos said the company plans to expand its effort when technology and circumstance allows. He pictures a world where the skies are full or delivery drones—not only from Amazon, but from restaurants



Courtesy of www.foxbusiness.com

and grocery stores and pharmacies.

We picture a world where we can lie on our backs with our children and daydream about the animal-shaped clouds floating above our heads.

With such low-flying devices, the horizons could eventually be crowded with metal spiders—and swirling with the buzz of their engines.

Use of commercial drones would have both an aesthetic and physical impact on our environment.

We are just fine now. Already present forms of quick delivery are an easy-to-access option. And if that won't do, we even have the luxury to run out to the nearest big-box retailer and grab whatever our hearts desire.

Americans need to take a step back and consider the pro and cons of commercial drone use. Yes, it may allow us to continue lounging on the couch while ordering a hostess gift for that party we are attending tonight ... but is that a good thing?

We need to interact with humans, go out and about and and rely less on technology. We do not need drones.

#### Threefold Advocate

The Threefold Advocate invites you to submit a signed letter to the editor. We ask that you keep your comments to fewer than 300 words, and we reserve the right to edit for space and appropriate content. The writer's phone number, classification and hometown must be provided. E-mail or mail letters by 6 p.m. on Monday.

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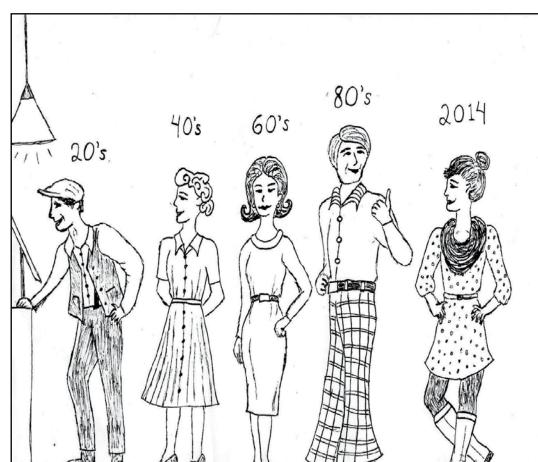
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20

15

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#### JBU STUDENTS THROUGHOUT THE AGES



Hannah Bradford / The Threefold Advocate

March 6, 2014

## Trends never die



Billye Lynch

nontraditional student, so I'm a good 10 years older than most of my peers on campus. I've been around long enough now to see trends come and go. I lived through the decade of spandex, pump up Nikes, MC Iammer and scratch 'n sniff stickers. I remember colored mascara (yes, yellow and pink mascara), slouch socks, shoulder pads and the most miserable of all haircuts ... the dreaded mullet (which, I'm sad to say, is still alive with its cousin, the rat tail, in rural parts of Arkansas and

Oklahoma). One trend I recall is tapered leg pants and leggings. For you kiddoes today, they're called "skinny jeans," and in 10 years you'll look back with a mixture of disgust ("wow, unflattering") were and fondness ("wow, was I skinny! Those were the good ol days"). In fifth grade we all wore the same boat shoes that are popular today. Ours were Coasters and we all bought them at Payless. During that summer, I got in trouble when, in a moment of pure, creative inspiration, I tinted

my shoelaces in the most fabulous array of colors with the smoke from smokebombs. I tried the same "painting" technique not long ago and only burned my fingers.

Really, two decades ago there were only two options for clothes shopping in Northwest Arkansas: Walmart or JCPenney. None of us had the money to shop at Dillards. Actually, there were three options. Let's not forget the good old yard sale.

This was well before anyone had ever heard of underwear of choice - a nice combo of fabric lacking the wedgie-inducing skimp of a bikini and the overwhelming bulk of a brief.

Looking around campus, I've noticed that somehow the late 80s and early 90s never really disappeared. So it amazes me when I hear critiques in my art classes about things being "dated," "cliché" and "out of style." I don't talk much, but after seeing some of the furfringed, dead animal looking coats, sweaters and boots I've

#### Looking around campus, I've noticed that somehow the late 80s and early 90s never really disappeared.

Forever 21 or Gap and the NWA mall actually had a dollar store in it. At one point, I recall wearing pink high top Converse sneakers. They were never my favorite shoes, but in elementary school I had a dinosaur obsession and those shoes had a dinosaur logo on the ankle. They were unavailable in blue, so pink it was. My point is, I used to be hip ... well ... semi ... well, almost hip.

I hear the kids on campus mentioning hipsters and they say it like it's a bad thing. I happen to be quite fond of hipsters. They are my seen on campus, I find myself wanting to quip, "Honey, that sweater you're wearin' done been dead for 10 years!" But what do I know? I'm just a moldy oldie like all that have come before the present trends. And one day, you will

But I do know that the old is always new. You can bet on

Lynch is a senior majoring in Graphic Design. She can be reached at LynchBi@jbu.edu.

## Letter to the Editor -

Dear Editor,

While I always enjoy reading a new inspirational book, I do not always want it to be about God. I know that sounds bad, but I am going to be honest. God is not the only inspirational person in the world.

In the recent feature you ran on Faculty and Staff titled "Books that Inspire", every single book was religious in nature. I understand that we go to a Christian school and faculty and staff are supposed to embody that, but I was a little disappointed to see all explicitly Christian books on the inspirational list.

There are many other areas of life where we can find inspiration. It could come from a great political leader, a classic novel, a book of love poems, or even a coffee table book filled with stunning photographs.

While I appreciate the faculty and staff recommendations, I would like to see other suggestions like the ones I mentioned. We stay in enough of a bubble here at JBU already, and only reading Christian books about God in the tiny bit of free time that I have is not what I always want to do. Yes, it is important to always desire to learn more about our God, but it is also important that we do not shut ourselves out of the world around us.

In our Gateway classes we must take when we first enroll at JBU, we learn about the idea of common grace. I think it is important to follow through with this idea and read "secular" or not explicitly Christian books as well as Christian ones.

Kacie Galloway



**MAGENTA PLATE** 

**BLACK PLATE** 

**CYAN PLATE** 

MAGENTA PLATE YELLOW PLATE

## **OPINIC**

#### The Threefold Advocate

# JBU stuck in the past



**Emma Bentley** 

A modern university upto-date on all technological advances.

You will not find this descriptor in any of John Br own University's promotional material, and a good thing, too, because the University is stuck in the dark ages with brick cell phones and dial-up internet when it comes to technology, especially when it involves

There are only four places on campus where students can use their debit or credit card: the business office (usually hurts a bit after using it here), the California Café, the bookstore and Media Lab.

If students want to buy tickets for an event like a concert or donate money for a campus fundraiser like the rugby team's fundraiser for their tournament in L.A., they better have cash on hand. And who carries cash in the 21st century unless you are a hardcore, true Dave Ramsey

follower?

There is always the ATM in Walker, but it is not always in a generous and giving mood.

The only other alternative is to turn away the student and tell them to go online to purchase tickets or donate, which will usually result in one of two things.

One, the student will forget that they wanted to donate some money to the needy children in a far away country who are being neglected.

this fee.

I believe that JBU should take note of this fact and make it possible for students to donate money for campus fundraisers and buy tickets for campus events on campus with our debit or credit cards.

Our rugby team played so well this season that they are going to the "Sweet 16" tournament in Los Angeles. Congratulations guys!

JBU students should be supporting them in raising their

I don't think that the JBU finance department realizes how much students want to contribute to club fundraisers and how many more tickets would be sold to concerts if only students could buy their products, t-shirts, tickets, etc. at a table in Walker.

Or two, they will go online, select their ticket for the next campus event, get to the checkout and realize that it will cost them an extra dollar to buy the ticket online.

This isn't a problem for students who have a debit or credit card in their parent's name. Their parents will pay for it, so who cares? But, for most students, every dollar counts. We are poor. We can't afford

goal of \$20,000 for this event. However, students had better learn to work the ATM first because they can't use their card to buy the shirts the team is selling, and buying the shirts online isn't an option.

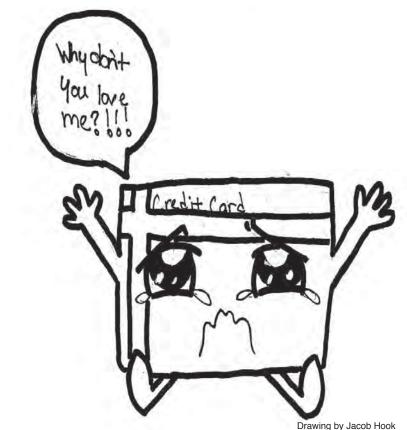
I don't think that the JBU finance department realizes how much students want to contribute to club fundraisers and how many more concert tickets would be sold if only

students could buy products, t-shirts, tickets, etc. at a table in Walker.

With our hectic schedules, it is all about convenience. There has got to be a way for JBU to hook these clubs and student organizations up with the Square application for an iPhone or a PayPal account.

Students, let the administrators know that this is something we want. We want to be able to use our debit and credit cards more on campus. We want to support fellow JBUers and their activities in this way financially.

Bentley is a senior majoring in Public Relations. She can be reached at BentleyE@jbu.edu



Shine your light



Laura Roller

On an airplane ride home for Christmas break, I was reminded of the importance that each person has, not only individually, but also as a group that joins together to impact the world. It brought new meaning to Jesus' command to "Let your light shine before men" (Matthew 5:16). It pushed me to rekindle my beacon of shining

I want to encourage you, dear reader, to let it do the same for

Sitting on that airplane, surrounded by a noise that hovers between a hum and a roar, and soaring some 10,000 to 15,000 feet above the ground is something I don't get to do very often. Even more rare is a flight at night; so rare that I didn't remember how magical it could be.

As we took off, I peered out the window. First the lights flashed by slowly, and then with increasing speed.

We lifted off the ground, and the landscape of Tulsa, Okla. materialized in the darkness. Houses and businesses were followed by neighborhoods, parts of town and eventually whole cities. I could see Christmas lights on the houses.

The speed was exhilarating, the perspective was novel and the twinkling lights were gorgeous.

The sheer magnitude of the world was overwhelming and I began to reflect on how small I am. I was one little girl sitting on an airplane full of hundreds of people headed to St. Louis and beyond. I am only one. How much can I do in a sea of people? I just blend in. Each person on this one plane had his or her own stresses, joys, frustrations, journeys and adventures ahead.

reflecting off the pages of the working on homework, going book and onto the face of the woman behind me. Beside me, a man's face glowed from the light of his iPhone. The dim lights illuminated the exhaustion, burdens, boredom and anticipation in each passenger's face.

Below on the ground, each light also represented a human, a family, a business, a destination. Porch-lights cast a pool of light in front of houses. Brightly colored signs indicated businesses, and I chuckled that I could pick out a Walgreens from hundreds of feet in the air. Headlights and streetlights enabled countless people to navigate their ways through the evening traffic. If one of the many people looked up, they might notice the blinking red and white lights or sense the roar

of a Southwest airplane. The lights on the ground and in the air reminded me of the candlelight service at John Brown University during the Christmas season. While one candle or bulb may seem insignificant, when that bulb is combined with hundreds or thousands of others, it is remarkable how bright a light those combined flickers can

produce. This multiplying effect became even more evident to me later that night when I saw the city lights of St. Louis and Chicago. Each was a successively larger city than Tulsa, and the combined power of all the city lights was definitely noticeable. I could see St. Louis' lights through the clouds that blanketed the sky during out decent. Their intensity created dim, orange blotches across the gray-covered sky below. Later, as we took off from Chicago, the rows and squares of lights seemed to go on forever. What power those little lights had! They lit up the whole night sky.

5:16, you and I are like little lights, too. We are dim when isolated by ourselves. But when combined with many, many other lights, we have great power. Not only are we powerful, but we are gorgeous. We are beautiful and mighty. Reader, it is hard to be a light

According to Jesus in Matthew

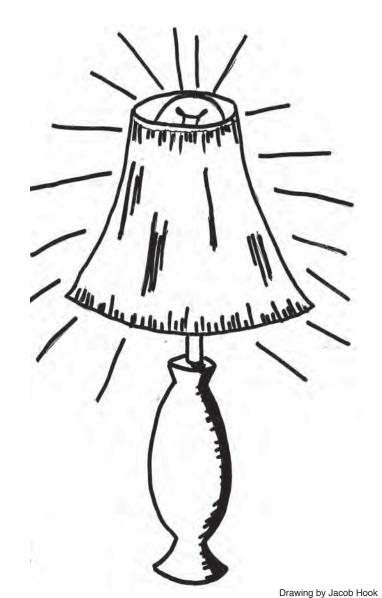
burning by oneself. Whether you're travelling home to be with

I looked ahead at the light family, hanging out with friends, on a missions trip or walking down your dormitory hallway, I encourage you to see each moment as an opportunity. You may be surrounded by other beacons of faith when you're in places such as the beloved JBU bubble. Or you may be lonely, shining by yourself in a dark world.

Whatever the case may be, I encourage you to burn brightly. Be a beacon, a city on a hill that cannot be hidden, a lamp on a stand or a light seen from thousands of

feet above the ground. Yes. Shine. Shine brightly.

Roller is a senior majoring in International Business. She can be reached at RollerL@jbu.edu.



got opinions?

Chances are you do. Let your voice be heard. Write for the opinion pages.

For more information email us at: advocate@jbu.edu or coatesn@jbu.

**BLACK PLATE** 

## LIFESTYLES

## Kirk finds peace in her story

Daria Zellmer

Contributor zellmerd@jbu.edu

Patty Kirk spent a part of her life running to escape her damaged family. Today, she runs for pleasure amidst the nature of Northeast Oklahoma.

Kirk grew up in California until her family of eight moved to an old house in a Polish Catholic town in Connecticut. Both places played important roles in her life.

Kirk said her suburban town in California seemed artificial and everything looked like plastic, whereas Connecticut was full of mushrooms, wild black raspberries, weather and "snot colored icicles," none of which she had seen before.

She then returned to California to attend the University of California in Irvine; she began a journey to escape her, what Kirk would describe as a "really messed up, dysfunctional family.

Kirk's parents caused damage to her five siblings. Three turned to drugs, one to rage and anger and no mention of the fifth. Her own coping mechanism was to

"So I would go one place and that wasn't far enough away, so I'd go another place," said Kirk.

Drinking tea in her office at John Brown University, professor Kirk spoke of her escapes to New Orleans, Berlin, Boston, China and Hong Kong. She said that she was physically running away, "but in my head this is what it was...in retrospect."

She said she liked running away to foreign places and having to learn a new language in order to start from scratch.

Kirk hand-drew a map that showed the geography of all of her past homes, demonstrating her familiarity with each place. She spoke about her time on Hong Kong's Lamma Island.

"Mostly it was an island where a bunch of foreigners lived; expatriates who were all kind of like me," said Kirk. "Messed up people who had ended up there."

While taking time to sip her sweetened tea, Kirk recalled a bar where all the foreigners on Lamma Island would hangout.

Kirk remembered a bartender whose wife had gassed herself to death. Kirk said he would regularly throw himself overboard the ferry and attempt to commit suicide; though he was a good swimmer, was never able to drown.

"I think I just had a revelation that I didn't want to be this expatriate, you know, just floating around in the world for the rest of my life," said Kirk. "I wanted to figure out what home was."

In the late 1980's, after living in Hong Kong, Kirk returned to Berlin and decided to apply for graduate school at the University of Arkansas.

John Brown University senior and English minor, Samuel Dinger, is a student of Kirk's Dinger spoke of his respect for her applying for her master's degree, as he is currently doing the same. He said that he struggles to do it even with the advantage of the internet, and she mailed hers by hand.

After her mother died, Kirk reconnected with her grandmother and her latest husband while at the U of A.



KARISSA RIFFEL/Threefold Advocate

"He was kind of the exact opposite of me," she said. "He was living on the same piece of land he was on when he was born."

She and her husband built their house on this same piece of land. Kirk designed it as the "farm housie kind of house," that she said she wanted. This marked the settling point for Kirk, one which she said she resented at first.

It was not until her sabbatical year at John Brown, which she spent writing and falling in love with where she and

her husband settled. Kirk felt she had discovered her promised land, as she put

"I know all the plants and trees and birds and animals...I know the names of flowers, I belong on some level," said

"[Kirk] has helped me express myself...she showed me the importance of writing about what you care about," said Peter Spaulding, a junior at the University who has been inspired by

"I have a hard time remembering the problematic parts of my life," she said, although she has some vivid recollection. Some of her memories have been recorded in her works since she started writing in 1992. The lightly grey haired associate professor sat cross-legged as she referenced different memories to her first book, "Confessions of an Amateur

Believer." "She trusts her story," Dinger said. "but it doesn't bore you...she makes me think my story could be interesting."

#### THE BOOK OF EMMA BY HANNAH WRIGHT

A SELECTED STUDENT WORK FROM PATTY KIRK'S CREATIVE WRITING WORKSHOP

Hannah, a slave of Christ,

To Emma, my sister in flesh and faith, in chains in public high school,

Grace and peace to you.

I always thank God for you in my prayers, my sister, for your zeal and courage, for you do not shrink from the Gospel, but proclaim it with boldness. Your evangelism does you credit, and I pray your faith will continue to grow and spread among the unbelievers: the scene kids, the nerds, the jocks, the thespians, and the band geeks. I urge you to continue your good work and to keep ever in mind that, but for the grace of God, you too would be in darkness. However, you are a light, cloaked in the Holy Spirit and the raiment of a punk rocker, that you might reach the unbelievers all the better.

My sister, do not let anyone look down on you because you are disabled, but set an example for the believers in determination, in wisdom, in love, and in patience. Do not grow weary in longsuffering, dear

one, for though neither man nor woman, neither adult nor child, neither Christian nor unbeliever, nor even I, your sister, understands you, your Father in Heaven knows you better than you know yourself. Do not be discouraged! You are greater than you know, for greater is He that is in you than the ignorance that is in the

I urge you, sister, to be gentle as well as bold. Does not Scripture say, cultivate a gentle and quiet spirit, of great worth in God's sight? Do I tell you, be quiet, do not speak of anything? By no means! For God has given you power as a speaker and evangelist. But let your speech be full, beginning and ending and all through, with love. For the Scripture also says, If I speak in the tongues of angels, but have not love, I am but a resounding gong or a clanging cymbal. The Gospel is well able to defend itself, but focus your thoughts on love. Ask the Holy Spirit for the right words, and He will surely provide them. I would not tell you this was

so unless I had experienced it myself.

Let your gentleness be evident to all, even to those who are not in need of the Gospel. I speak mainly of our brother in flesh and faith, whom you and I have persecuted. Love him, too, better than you love yourself.

If I may now trouble you with a trivial matter, I will say that, while I am pleased to continue sharing a bedroom with you, if you play DVDs all the night, I do not sleep. I know, too, that if there is not noise in the room, you do not sleep. Shall we then, go each to separate rooms, or attempt compromise? I love you, my sister, but the two of us tired is a great temptation for spite and ill talk.

Greet our parents and brother with a holy kiss, and greet the dog as well.

Greet Alysa, our sister in the faith.

And now, to Him who is greater than all our struggles and yet loves us: to Him be the glory and honor forever! Amen.

## LIFESTYLES

The Threefold Advocate



# When you're listening to it on a physical record," said Lehr. The then when you're listening to it on a physical record," said Lehr. The the when you're listening to it on a physical record," said Lehr. The the past couple of generations before cassettes," said Reed. Reed is particularly contained in older music, which

Chelsea Spencer Staff Writer

spencerca@jbu.edu

Siloam Springs is a community with a long history and many unique collectives available for residents and visitors alike. Recently, however, many residents have expressed an interest in collecting vinyls from local antique shops, coffee shops and online.

Andrew Lehr, resident director of Walker Hall

moved to Siloam Springs.

"My dad actually collected vinyl back when he was in college, and back then it was the primary way to listen to music," said Lehr. "He ended up giving me a lot of his old records and starting off my own collection. It's a neat thing for me to have my dad's collection and add

to my own collection too." Lehr has been expanding Vinyl in downtown Siloam Springs and also online at

websites such as Insound. Lehr said that listening to vinyls rather than digital versions of music not only enhances his listening experience, but also causes him to take music more seriously.

"It's the aesthetic of it. The sound is better, the quality is better, and the general listening experience is just enhanced

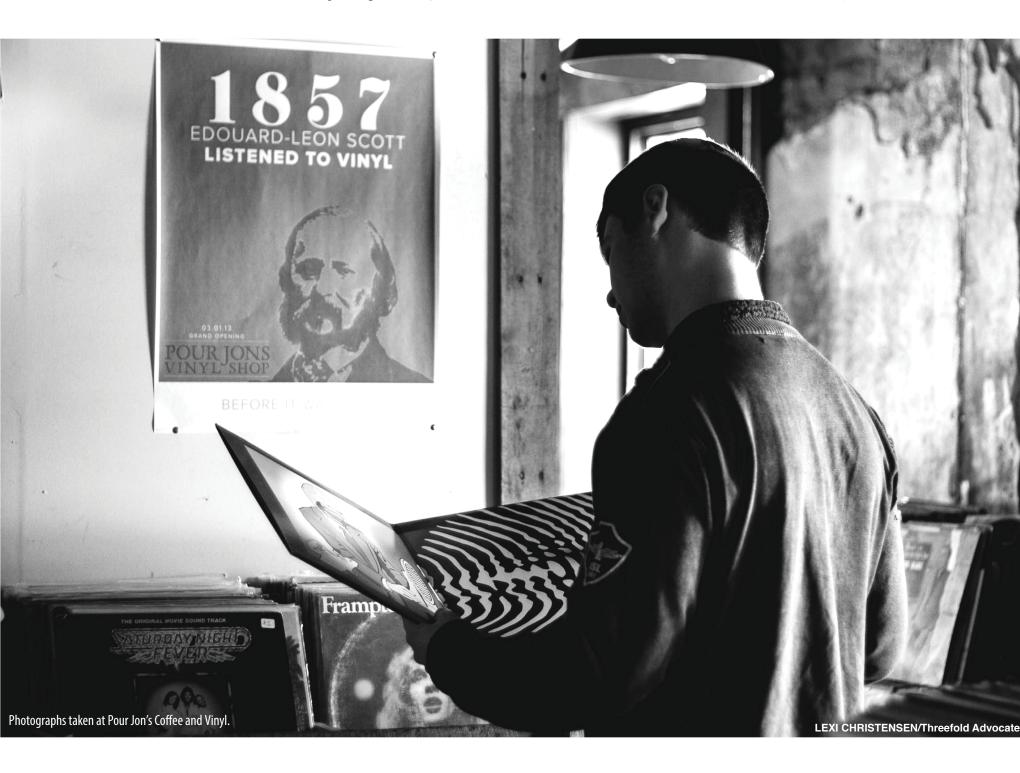
pops and the sound of the record when it starts up."

Freshman Connor Reed, a fellow collector of vinyls and records, believes that his vinyl collection connects him to a rich musical history so often disregarded by people today.

"I just want students to know that records aren't just some old trashy thing to listen to music with, but they're a piece of history they basically defined

interested in older music, which contributed to his decision to begin collecting vinyls. Some of the places Reed frequents to find new additions to his collection are local antique shops, Pour Jon's and Vintage Stock in Fayetteville, Ark.

"Remember [records] fondly and appreciate them and the cool history that comes with them," said Reed. "Don't forget about the records."



March 6, 2014 Page 8

## **SPORTS**

## Women's basketball tournament opener 10:45 a.m.





Submitted by SPORTS INFORMATION Junior Lauren Rogers dribbles the ball down the court in a game Saturday against Southwestern A.G.. The Golden Eagles won the game 59-55. JBU will play their first game in the conference tournament this morning.

## High honors to seven Golden Eagles



GILBERT **GYAMFI** #12



**JOSEPHS** #23



**PHILLIPS** #25



**SMITH** #20



**BARENBERG** #21



SHIPLEY **FERNANDEZ** #11

Colleen Cornett

Sports Editor CornettC@jbu.edu

Seven John Brown University basketball players have received honorable titles and nominations through the Sooner Athletic

Conference. Freshman Quinton Smith has been given the conference's Co-Freshman of the Year honor.

Smith, who plays forward for the Golden Eagles, was placed in the starting lineup about midway through the season. Since then, Smith has increased his points-per-game by over three, averaging at a steady 8.73 points-per-game.

In a game against Wayland Baptist last month, Smith scored a personal-high of 18 points.

So far this season, Smith has

had a total of eight games where he scored in the double digits.

On Monday afternoon, the SAC offices announced that senior Gilbert Gyamfi, sophomore Kofi Josephs and senior Kurtis Phillips have each earned spots on SAC All-Conference teams.

Gyamfi has secured a spot on the second team, placing second in scoring with an average of 18.2 points per game and third on the team for rebounding,

averaging 6.1 per game. As of Monday, Gyamfi has scored 509 points this season,

ranking him No. 34 in the nation. Gyamfi's high point of the season was his 36 points in a game against Philander Smith University, helping his team win

106-105. Josephs, who was named Freshman of the Year last

season, has been nominated for

the third All-Conference team. Leading the Golden Eagles this season in scoring, Josephs is ranked No. 15 in the nation for three-point baskets and No. 28 for overall scoring.

At guard, Josephs has scored more than 20 points in 12 different games this season, setting his career-high at 33 points in an overtime loss against Texas Wesleyan in January.

Phillips, forward, has been placed on the Honorable Mention list.

Doubling has the teams' point guard this season, Phillips is ranked No. 30 in the nation for defensive rebounding, averaging a little over five rebounds per

The women's team shares in the honors as well with

senior Sierra Shipley securing a nomination on the first team of the SAC All-Conference teams, junior Eliana Fernandez and senior Kortni Barenberg with second team nominations.

Shipley, who broke her 1,000th career point mark in Nov., has had a noteworthy season.

Averaging 16.5 points per game, Shipley is ranked No. 39 in the nation for points per game, No. 9 in three-point shooting and No. 12 for free throws.

During her sophomore season, Shipley was given an honorable mention and earned a third-team nomination her junior year.

Her career-high game for points was in Feb. when she scored 28 points against Wayland Baptist, assisting her team to a win.

Fernandez was benched earlier this season for a knee injury, keeping her from playing, but had already performed an All-Conference team nomination

worthy season prior to the injury. Fernandez averaged 10.8 points per game. Her careerhigh 22-point-game was in a win against Wayland Baptist in

February. Barenberg is now averaged at 11.2 points per game this season as opposed to her junior year

average of 7.6. Her season-highs were in a game against Crowley's Ridge in November and another game against Northwood in February where she scored 22 points in each game, helping JBU to victories.

## Stay up-to-date

As the Golden Eagles enter the SAC tournament, stay updated on scores, recaps, previews and imporant information:

www.jbuathletics.com

Follow @JBUAthletics on Twitter

for live, game-time Tweets, imporant information and more.



MAGENTA PLATE

**BLACKPLATE** 

March 6, 2014

## **SPORTS**

## Christians focus energy during yoga

**Kelsey Gulliver** Managing Editor

GulliverK@jbu.edu

For Jennifer Niles, a counselor at the John Brown University Student Counseling Center, yoga provides many benefits.

Niles started practicing yoga approximately nine years ago when a friend began teaching classes in her backyard studio.

"I went to see if it could help with several things," Niles said. "One of them being headaches due to stress. I also wanted a way to maintain my strength, breathing and flexibility during the week to help me improve in my sport climbing on the weekends."

doing yoga last semester, when her housemates decided to start a morning workout routine. She also appreciates the way the activity releases stress and focuses breathing.

Yoga also promotes several physical benefits, said Niles.

"There are certainly physical benefits," Niles explained. "It is a workout- I am awakening and conditioning all parts of my body- including the finer muscles that running and climbing don't get to."

Niles practices 3-4 times each week for about an hour, Good practices "on stiff mornings or lazy afternoons."

Yoga can be practiced on one's own or in a small group or class setting. Good practices by herself or with her housemates. To save money, she watches

videos on YouTube or those included in the P90X regimen.

Niles is enrolled in a Hot Yoga class, where participants pose in 90-degree temperatures; which is technically called Power Vinyasa Yoga by Baron Baptiste.

She is also working on yoga teacher training. To become a certified instructor, Niles, who is halfway through the process, must complete 200 hours of training under an already approved instructor.

Incorporating the practice into her career is important for the University counselor.

"I attended a counseling seminar a few years ago on using yoga in the treatment of anxiety and depression," Niles said. "That got me thinking about becoming certified in order to

ethically incorporate yoga into my therapy practice... Even though I have been practicing yoga for years, I'd never put my practice into words to instruct someone else how to do it. I was surprised at how natural and comfortable it felt for me, and that got me energized to find a training."

As a Christian, Niles has found that yoga has helped her improve her self-image and learn how to love others even more. Yoga requires participants to be fully present, and to shed negative thoughts.

Good tends to separate her faith and her practice of yoga, but admits that they can intersect at certain points.

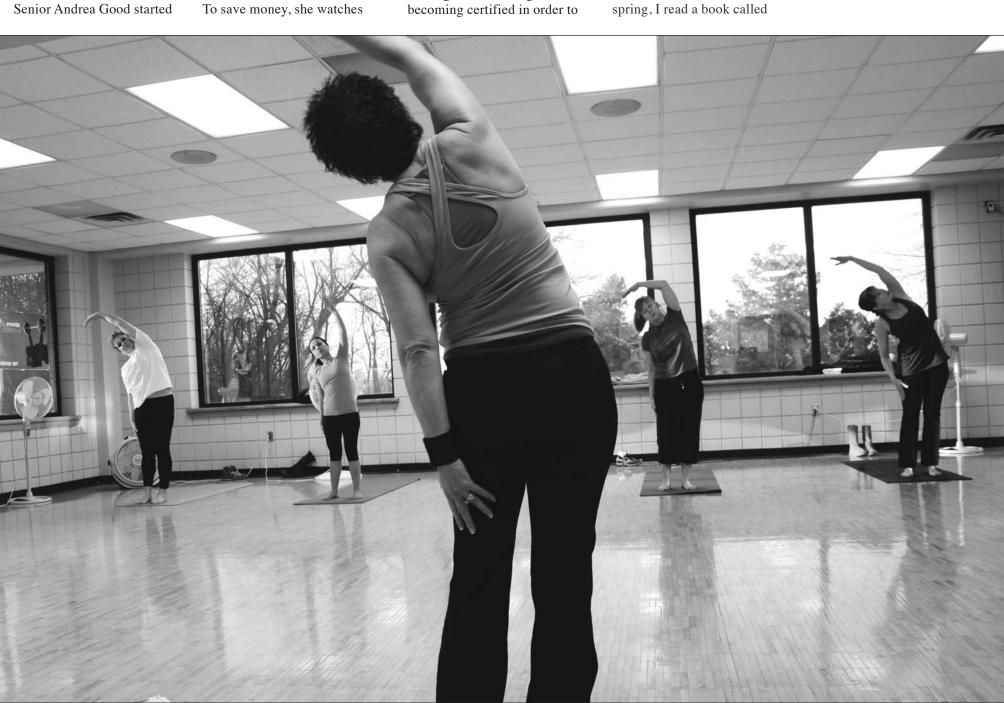
"For a Hinduism and Buddhism class I took last spring, I read a book called

"Can Evangelicals Learn from World Religions?," Good said. "It talked about how we can understand more about God (with prudence, of course). Yoga does help me center myself more and take time to relax and clear my mind."

For those interested in getting started, Good encourages them to simply get started, which she describes as the most difficult

"There's no right or wrong way—yoga is for every body type," said Niles.

Niles said that the practice can specifically be useful to students to develop selfawareness and authenticity.



KLARA JOHANNESEN/ Threefold Advocate A small group gathers in Walton Lifetime Health Complex for yoga class on Tuesday at 5 p.m. Yoga has been shown to promote several health benefits both physically and mentally.

@Jashelton95:

"Super stoked about the fact that my boy @ QuintonSmith24 got Freshman of the Year! #goJBU #ballin"

@JCCarter3:

"Another great 40min effort, really proud of our guys today. Learn from wins and losses, it's GO time now. #TourneyTime"

#GOJBU

#### ATHLETICS SCHEDULE **MARCH 6-12**

**TODAY** 

**BASKETBALL JBU** VS. MID-AMERICA **CHRISTAN** 

WOMEN: 10:45 A.M.

**AWAY** 

**FRIDAY** 

**JBU BETHEL** (KAN.)

**TENNIS** 

WOMEN: 3:00 P.M.

**AWAY** 

SATURDAY

**TENNIS JBU BETHEL** (KAN.)

MEN: 3:00 P.M.

**AWAY** 

## ATHLETE - OF THE -WEEK



QUINTON SMITH #20

**BASKETBALL** 

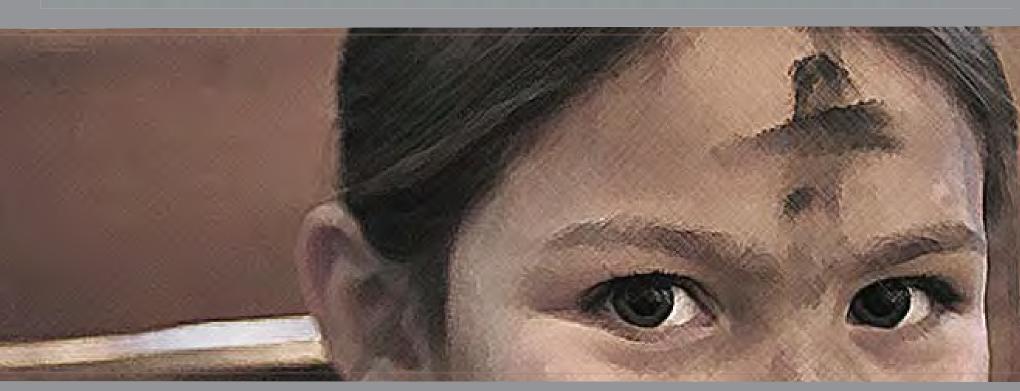
Freshman Quinton Smith has been named the Sooner Athletic Conference 'Freshman of the Year' for the season. Smith has had eight games where he scored in the double digits, his career-high set at 18 points.

Page 10 March 6, 2014

## SPOTLIGHT The Threefold Advocate

## ASH WEDNESDAY

By Sidney Van Wyk



Lent happens every spring, yet many remain confused as to its true purpose.

There are ashes involved on the first Wednesday of Lent. The ashes used in the Ash Wednesday service are also not necessarily reminders of an individual's sin but of the need for penitence for all people and reminder of humanity's immortality—"from ashes to ashes." The BBC reports the ashes are a way for Christians to show God they are "sorry" for their sin.

Observers also only eat fish on Fridays, unless they are Orthodox, and tend to give something up, like chocolate, alcohol or social media.

Pope Francis I said the theme of this year's Lent is, "He became poor so, that by His poverty we might become rich."

Historically, Lent is about much more. The First General Council, the same one which created the Nicene Creed, are the first who recorded the 40 day fast before Easter, as William Bradshaw wrote for the Huffington Post.

The 40 days are directly related to the time Jesus spent in the desert before he began his ministry, but are also connected to 40 days of preparation Noah experienced before leaving the Ark and the 40 days Moses fasted and prayed on Mt. Sinai before receiving the Ten Commandments.

"Taking into consideration how Jesus prepared for his ministry, 'forty' was determined to be the number of days his followers should use in preparing for Easter," Bradshaw said.

It was also the time period in which the church focused most on baptism and training for new believers. Baptism has always been held within the church to be a great sacrament of salvation and life in Christ.

Lent is defined by Easter, the day Christians believe the entirety of Scripture, even time, hinges upon, and the remembrance of the day Jesus defeated sin through death, bringing eternal life.

"Lent, then, is generally observed as a **time for Christians to** reflect, repent and pray as a way of preparing their hearts for Easter," stated Bible Gateway.

Designed by Alysso Schoenwald

